



# DAV BR PUBLIC SCHOOL, BINA

BR Residential Complex, Bina - 470124, Distt. Sagar, MP

## NOTE BOOKS FOR SESSION 2026-27

| DAV BR PUBLIC SCHOOL, BINA (M.P.)             |                            |         |         |          |
|-----------------------------------------------|----------------------------|---------|---------|----------|
| List of notebooks for Nursery Session 2026-27 |                            |         |         |          |
| S.No.                                         | Particular                 | Size    | Pages   | Quantity |
| 1                                             | Small Craft Paper          |         | 10 each | 1        |
| 2                                             | Scrap Book both Side Plain | A4 Size | 32      | 2        |
| 3                                             | Drawing & Sketch Book      |         | 36      | 2        |

| DAV BR PUBLIC SCHOOL, BINA (M.P.)         |                           |         |       |             |
|-------------------------------------------|---------------------------|---------|-------|-------------|
| List of notebooks for LKG Session 2026-27 |                           |         |       |             |
| S.No.                                     | Particular                | Size    | Pages | Quantity    |
| 1                                         | Unruled Notebook          | 24x18   | 172   | 3           |
| 2                                         | Sketch Book Plain         | A4 Size | 32    | 2           |
| 3                                         | Square Shaped Craft Paper | 4x4"    | 20    | 1 Pkt.      |
| 4                                         | Coloured Paper Sheets     | A4      | 20    | 1 Pkt.      |
| 5                                         | Plain Chart Paper         | A1      |       | 3           |
| 6                                         | Slate, Dustless Chalk     |         |       | 1 Unit Each |

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|-------------------------------------------|--------------------------------------|---------|-------|-------------|
| List of notebooks for UKG Session 2026-27 |                                      |         |       |             |
| S.No.                                     | Particular                           | Size    | Pages | Quantity    |
| 1                                         | Unruled Notebook                     | 24x18   | 172   | 2           |
| 2                                         | One side Plain, One Side Three Lines | 24x18   | 172   | 1           |
| 3                                         | Drawing & Sketch Book                | A4 Size | 32    | 2           |
| 4                                         | Square Shaped Craft Paper            | A4      | 20    | 1 Pkt.      |
| 5                                         | Coloured Paper Sheets                | 4x4"    | 10    | 2 Pkt.      |
| 6                                         | Plain Chart Paper                    | A1      |       | 12          |
| 7                                         | Slate, Dustless Chalk                |         |       | 1 Unit Each |

| DAV BR PUBLIC SCHOOL, BINA (M.P.)       |                                                            |         |       |          |
|-----------------------------------------|------------------------------------------------------------|---------|-------|----------|
| List of notebooks for I Session 2026-27 |                                                            |         |       |          |
| S.No.                                   | Particular                                                 | Size    | Pages | Quantity |
| 1                                       | One side Plain, One Side Three Lines ( Eng., Hindi, Maths) | 24x18   | 172   | 5        |
| 2                                       | Unruled ( Evs)                                             | 24x18   | 76    | 1        |
| 3                                       | Drawing & Spiral Sketch Book (150 GSM)                     | A4 Size | 72    | 1        |
| 4                                       | Scrap Book One Side Ruled                                  | A4 Size | 32    | 1        |

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|------------------------------------------|------------------------------------------------------------|---------|-------|----------|
| List of notebooks for II Session 2026-27 |                                                            |         |       |          |
| S.No.                                    | Particular                                                 | Size    | Pages | Quantity |
| 1                                        | One side Plain, One Side Three Lines ( Eng., Hindi, Maths) | 24x18   | 172   | 5        |
| 2                                        | Unruled ( Evs)                                             | 24x18   | 76    | 1        |
| 3                                        | Drawing & Spiral Sketch Book (150 GSM)                     | A4 Size | 72    | 1        |
| 4                                        | Scrap Book One Side Ruled                                  | A4 Size | 32    | 1        |
| 5                                        | Single Line                                                | 24x18   | 76    | 1        |



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| DAV BR PUBLIC SCHOOL, BINA (M.P.)        |                                             |         |       |          |
|------------------------------------------|---------------------------------------------|---------|-------|----------|
| List of notebook for III Session 2026-27 |                                             |         |       |          |
| S.No.                                    | Particular                                  | Size    | Pages | Quantity |
| 1                                        | English Single Line                         | 24x18   | 100   | 2        |
| 2                                        | Hindi Single Line                           | 24x18   | 100   | 2        |
| 3                                        | Maths Square Check                          | 24x18   | 200   | 1        |
| 4                                        | Social Science Single Line                  | 24x18   | 200   | 1        |
| 5                                        | Scrap Book One Side Ruled (Sci & Maths)     | A4 Size | 32    | 2        |
| 6                                        | Science Single Line                         | 24x18   | 200   | 1        |
| 7                                        | Music Copy                                  | 24x16   | 72    | 1        |
| 8                                        | Drawing Notebook (Preferably Master Stroke) | A4 Size | 36    | 2        |
| 9                                        | Test Copy                                   | 24x16   | 72    | 5        |
| 10                                       | Indian Political Map                        |         |       | 20       |

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|-----------------------------------------|---------------------------------------------|---------|-------|----------|
| List of notebook for IV Session 2026-27 |                                             |         |       |          |
| S.No.                                   | Particular                                  | Size    | Pages | Quantity |
| 1                                       | English Single Line                         | 24x18   | 100   | 2        |
| 2                                       | Hindi Single Line                           | 24x18   | 100   | 2        |
| 3                                       | Maths Copy                                  | 24x18   | 200   | 2        |
| 4                                       | Social Science Single Line                  | 24x18   | 200   | 2        |
| 5                                       | Scrap Book One Side Ruled (Sci & Maths)     | A4 Size | 32    | 2        |
| 6                                       | Science Single Line                         | 24x18   | 200   | 1        |
| 7                                       | Music Copy                                  | 24x16   | 72    | 1        |
| 8                                       | Drawing Notebook (Preferably Master Stroke) | A4 Size | 36    | 2        |
| 9                                       | Test Copy                                   | 24x16   | 72    | 5        |
| 10                                      | Indian Political Map                        |         |       | 20       |

| DAV BR PUBLIC SCHOOL, BINA (M.P.)      |                                             |         |       |          |
|----------------------------------------|---------------------------------------------|---------|-------|----------|
| List of notebook for V Session 2026-27 |                                             |         |       |          |
| S.No.                                  | Particular                                  | Size    | Pages | Quantity |
| 1                                      | English Single Line                         | 24x18   | 120   | 2        |
| 2                                      | Hindi Single Line                           | 24x18   | 200   | 2        |
| 3                                      | Maths Copy                                  | 24x18   | 200   | 2        |
| 4                                      | Social Science Single Line                  | 24x18   | 200   | 2        |
| 5                                      | Sanskrit Single Line                        | 24x18   | 100   | 2        |
| 6                                      | Science Single Line                         | 24x18   | 200   | 1        |
| 7                                      | Music Copy                                  | 24x16   | 72    | 1        |
| 8                                      | Test Copy                                   | 24x16   | 72    | 6        |
| 9                                      | Drawing Notebook (Preferably Master Stroke) | A4 Size | 36    | 2        |
| 10                                     | Scrap Book One Side Ruled (Sci & Maths)     | A4 Size | 32    | 2        |
| 11                                     | Indian Physical Map                         |         |       | 5        |
| 12                                     | Indian Plotical Map                         |         |       | 20       |





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|-----------------------------------------|---------------------------------------------|---------|-------|----------|
| List of notebook for VI Session 2026-27 |                                             |         |       |          |
| S.No.                                   | Particular                                  | Size    | Pages | Quantity |
| 1                                       | English Single Line                         | 24x18   | 120   | 2        |
| 2                                       | Hindi Single Line                           | 24x18   | 172   | 2        |
| 3                                       | Maths copy                                  | 24x18   | 200   | 4        |
| 4                                       | Social Science Single Line                  | 24x18   | 200   | 2        |
| 5                                       | Computer Single Line                        | 24x18   | 100   | 1        |
| 6                                       | Science Single Line                         | 24x18   | 200   | 2        |
| 7                                       | Sanskrit Single Line                        | 24x18   | 100   | 2        |
| 8                                       | Music Copy                                  | 24x16   | 72    | 1        |
| 9                                       | Test Copy                                   | 24x16   | 72    | 6        |
| 10                                      | Scrap Book One Side Ruled (Sci & Maths - 2) | A4 Size | 32    | 3        |
| 11                                      | Geography One Side Plane & ruled            | 24x18   | 200   | 1        |
| 12                                      | Drawing Notebook (Preferably Master Stroke) | A4 Size | 36    | 2        |
| 13                                      | Indian Physical+ Political Map              |         |       | 10 each  |

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|------------------------------------------|---------------------------------------------|---------|-------|----------|
| List of notebook for VII Session 2026-27 |                                             |         |       |          |
| S.No.                                    | Particular                                  | Size    | Pages | Quantity |
| 1                                        | English Single Line                         | 24x18   | 120   | 2        |
| 2                                        | Hindi Single Line                           | 24x18   | 172   | 2        |
| 3                                        | Maths copy                                  | 24x18   | 200   | 4        |
| 4                                        | Social Science Single Line                  | 24x18   | 200   | 2        |
| 5                                        | Computer Practical Notebook                 | 24x18   | 100   | 1        |
| 6                                        | Science Single Line                         | 24x18   | 200   | 2        |
| 7                                        | Sanskrit Single Line                        | 24x18   | 200   | 1        |
| 8                                        | Music Copy                                  | 24x16   | 72    | 1        |
| 9                                        | Test Copy                                   | 24x16   | 72    | 6        |
| 10                                       | Geography One Side Plain Copy               | 24x18   | 200   | 1        |
| 11                                       | Scrap Book One Side Ruled (Sci & Maths - 2) | A4 Size | 32    | 3        |
| 12                                       | Drawing Notebook (Preferably Master Stroke) | A4 Size | 36    | 2        |
| 13                                       | Indian Physical+ Political Map              |         |       | 10 each  |

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|-------------------------------------------|---------------------------------------------|---------|-------|----------|
| List of notebook for VIII Session 2026-27 |                                             |         |       |          |
| S.No.                                     | Particular                                  | Size    | Pages | Quantity |
| 1                                         | English Single Line                         | 24x18   | 120   | 2        |
| 2                                         | Hindi Single Line                           | 24x18   | 172   | 2        |
| 3                                         | Maths copy                                  | 24x18   | 200   | 4        |
| 4                                         | Social Science Single Line                  | 24x18   | 200   | 1        |
| 5                                         | Computer Practical Notebook                 | 24x18   | 100   | 1        |
| 6                                         | Science Single Line                         | 24x18   | 200   | 2        |
| 7                                         | Sanskrit Single Line                        | 24x18   | 200   | 1        |
| 8                                         | NS Single Line                              | 24x18   | 72    | 1        |
| 9                                         | Music Copy                                  | 24x16   | 72    | 1        |
| 10                                        | Test Copy                                   | 24x16   | 72    | 6        |
| 11                                        | Geography One Side Plain Copy               | 24x18   | 200   | 1        |
| 12                                        | Scrap Book One Side Ruled (Sci & Maths - 2) | A4 Size | 32    | 3        |
| 13                                        | Drawing Notebook (Preferably Master Stroke) | A4 Size | 36    | 2        |
| 14                                        | Indian and World (Physical+ Political Map)  |         |       | 10 each  |



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| DAV BR PUBLIC SCHOOL, BINA (M.P.)         |                                                                     |         |       |          |
|-------------------------------------------|---------------------------------------------------------------------|---------|-------|----------|
| List of notebook for IX/X Session 2026-27 |                                                                     |         |       |          |
| S.No.                                     | Particular                                                          | Size    | Pages | Quantity |
| 1                                         | English Single Line for X only (not for class IX)                   | 24x18   | 200   | 1        |
| 2                                         | English Single Line for IX only (not for class X)                   | 24x19   | 250   | 1        |
| 3                                         | Hindi Single Line                                                   | 24x18   | 200   | 1        |
| 4                                         | Maths copy                                                          | A4 size | 250   | 3        |
| 5                                         | Social Science Single Line                                          | 24x18   | 200   | 2        |
| 6                                         | AI Practical Register for X only (not for class IX)                 | 24x18   | 200   | 2        |
| 7                                         | AI Plain Register for IX only (not for class X)                     | 24x18   | 200   | 1        |
| 8                                         | Science Single Line                                                 | 24x18   | 100   | 3        |
| 9                                         | Sanskrit Single Line                                                | 24x18   | 200   | 1        |
| 10                                        | Test Copy                                                           | 24x16   | 72    | 6        |
| 11                                        | Journal for Science                                                 |         | 100   | 1        |
| 12                                        | One Side plain & ruled for S St. (Geo.)                             | 24x18   | 160   | 1        |
| 13                                        | Scrap Book One Side Ruled (AI)                                      | A4 size | 32    | 1        |
| 14                                        | Indian (Physical+ Political Map)                                    |         |       | 10 each  |
| 15                                        | World (Physical Map)                                                |         |       | 5        |
| 16                                        | Europe (Political Map) for Class X Students Only not for Class IX   |         |       | 3        |
| 17                                        | France (Physical+Political Map)for Class IX Students Only not for X |         |       | 2        |

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|---------------------------------------------|------------------------------------------|---------|-------|----------|
| List of notebook for XI/XII Session 2026-27 |                                          |         |       |          |
| S.No.                                       | Particular                               | Size    | Pages | Quantity |
| 1                                           | English                                  | 24x18   | 160   | 1        |
| 2                                           | Physics                                  | 24x18   | 200   | 2        |
| 3                                           | Chemistry                                | 24x18   | 200   | 2        |
| 4                                           | Physical Education                       | 24x18   | 200   | 1        |
| 5                                           | Computer Science Practical Register      | 24x18   | 200   | 1        |
| 6                                           | Maths/Applied Maths                      | A4 size | 200   | 4        |
| 7                                           | Biology                                  | 24x18   | 200   | 2        |
| 8                                           | Accountancy                              | 24x18   | 200   | 7        |
| 9                                           | Economics                                | 24x18   | 200   | 2        |
| 10                                          | Business Studies                         | 24x18   | 200   | 1        |
| 11                                          | Journal (Chem, Physics, Bio, PE, CS, AI) | 24x18   | 200   | 6        |
| 12                                          | AI Practical register                    | 24x18   | 100   | 1        |
| 13                                          | Yoga Single Line                         | 24x18   | 80    | 1        |
| 14                                          | Yoga Practical Notebook                  | 24x19   | 80    | 1        |
| 15                                          | Test Copy                                | 24x18   | 72    | 7        |

